

# ANNUAL MEETING OF THE COUNCIL

7.45 pm Wednesday, 23 May 2012 At Council Chamber - Town Hall

Members of the Council of the London Borough of Havering are hereby summoned to attend the Annual Meeting of the Council at the time and place indicated for the transaction of the business indicated below.

**Acting Assistant Chief Executive** 

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For information about the meeting please contact:

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Please note that this meeting will be webcast.

Members of the public who do not wish to appear in the webcast will be able to sit in the balcony, which is not in camera range.

#### **AGENDA**

### 1 MAYORALTY, 2012/13

(a) To elect the Mayor of the Borough for the Municipal Year 2012/13.

#### Motion on behalf of the Administration

That Councillor Lynden Thorpe be elected Mayor for the Municipal Year 2012/13

(b) To receive notice of the appointment of the Deputy Mayor of the Borough for the Municipal Year 2012/13.

Note: details of the ceremonial proceedings are set out in the booklet "Election of the 49<sup>th</sup> Mayor of Havering"

## **2 MINUTES** (Pages 1 - 88)

To sign as a true record the minutes of the Meeting of the Council held on 28 March 2012 (attached)

#### 3 DECLARATION OF INTERESTS

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting.

Members may still declare an interest in an item at any time prior to the consideration of the matter.

## 4 ANNOUNCEMENTS BY THE MAYOR OR BY THE CHIEF EXECUTIVE

To receive announcements (if any)

#### 5 APPOINTING THE COMMITTEES OF THE COUNCIL (Pages 89 - 100)

To consider the Chief Executive's report about appointing Committees (attached)

# 6 APPOINTMENT OF THE CHAIRMEN AND VICE-CHAIRMEN OF COMMITTEES (Pages 101 - 108)

To consider the attached motion on behalf of the Administration and amendments by the Independent Residents' Group and the Residents' Group

See also the attached Explanatory Note

# 7 APPOINTMENT OF THE STATUTORY LEAD MEMBER FOR CHILDREN'S SERVICES (Pages 109 - 110)

To consider the attached motion on behalf of the Administration

# **8 APPOINTMENT OF THE MEMBER CHAMPIONS** (Pages 111 - 112)

To consider the attached motion on behalf of the Administration

### 9 STATEMENT BY THE LEADER OF THE COUNCIL

To receive a statement by the Leader of the Council, Councillor Michael White